

Oakwell House 2 Beevor Court Pontefract Road Barnsley S71 1HG

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## **NOTICE OF AUTHORITY MEETING**

You are hereby summoned to a meeting of the South Yorkshire Pensions Authority to be held at Oakwell House, 2 Beevor Court, Pontefract Road, Barnsley, S71 1HG on Thursday, 6 June 2024 at 1.00 pm for the purpose of transacting the business set out in the agenda.

gran

#### Sarah Norman Clerk

| This matter is being dealt with by: | Governance Team            | Tel: 01226 666448 |
|-------------------------------------|----------------------------|-------------------|
| Email                               | governanceteam@sypa.org.uk |                   |

#### WEBCASTING NOTICE

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## **Distribution**

Councillors: J Dunn, R Bowser, S Clement-Jones, N Wright, D Sutton, A Dimond, D Fisher, J Church, D Nevett, A Sangar, C Gamble Pugh and J Mounsey.

### **Contact Details**

For further information please contact:

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## **SOUTH YORKSHIRE PENSIONS AUTHORITY**

# THURSDAY, 6 JUNE 2024 AT 1.00 PM - OAKWELL HOUSE, 2 BEEVOR COURT, PONTEFRACT ROAD, BARNSLEY, S71 1HG

## Agenda: Reports attached unless stated otherwise

|     | Item   | Pages    |
|-----|--|----------|
|     | Business Matters   |          |
| 1.  | Welcome and Introductions  |          |
| 2.  | Appointment of Chair and Vice Chair  |          |
| 3.  | Apologies  |          |
| 4.  | Declarations of Interest   |          |
| 5.  | Announcements  | 5 - 8    |
| 6.  | Urgent Items   |          |
|     | To determine whether there are any additional items of business which by reason of special circumstances the Chair is of the opinion should be considered at the meeting; the reason(s) for such urgency to be stated. |          |
| 7.  | Items to be considered in the absence of the public and press  |          |
|     | To identify where resolutions may be moved to exclude the public and press.  |          |
| 8.  | Vote of Thanks to Outgoing Vice Chair  |          |
| 9.  | Membership, Political Balance and Appointments to Committees   | 9 - 12   |
| 10. | Section 41 Feedback from District Councils   |          |
| 11. | Minutes of the meeting held on 14.03.2024  | 13 - 20  |
| 12. | Questions from the public  |          |
|     | CORPORATE MATTERS  |          |
| 13. | Corporate Performance Report 2023/24 (Q4)  | 21 - 56  |
|     | INVESTMENTS  |          |
| 14. | Adviser Market Commentary  | 57 - 70  |
| 15. | Q4 Investment Performance Report 2023/24   | 71 - 90  |
| 16. | Q4 Responsible Investment Update 2023/24   | 91 - 114 |

| 17. | Levelling Up Plan   | 115 - 130 |
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|     | PENSIONS ADMINISTRATION   |           |
| 18. | Pensions Improvement Plan   | 131 - 140 |
| 19. | Funding Strategy Statement  | 141 - 156 |
|     | GOVERNANCE  |           |
| 20. | Governance Update   | 157 - 160 |
| 21. | Vexatious Complaints and Unreasonable Behaviour Policy                    | 161 - 168 |
| 22. | Members' Learning and Development Strategy                                | 169 - 186 |
| 23. | Annual Report of Local Pension Board                                      | 187 - 200 |
| 24. | Annual Report of Audit and Governance Committee                           | 201 - 212 |
| 25. | Annual Governance Statement   | 213 - 236 |
|     | PART 2 - ITEMS TO BE CONSIDERED IN THE ABSENCE OF THE PUBLIC OR THE PRESS |           |
| 26. | Border to Coast 2030 Strategy (Exemption Paragraph 3)                     | 237 - 242 |
| 27. | Independent Advisers Recruitment Progress Update (Exemption Paragraph 3)  | 243 - 246 |
| 28. | Director's Appraisal (Exemption Paragraph 1, 3)                           | 247 - 252 |